### Baltimore Region FY 2018-2021 Transportation Improvement Program (TIP)

BALTIMORE REGION TRANSPORTATION IMPROVEMENT PROGRAM 2018-2021





DEVELOPED BY THE BALTIMORE METROPOLITAN PLANNING ORGANIZATION

CITY OF ANNAPOLIS • ANNE ARUNDEL COUNTY • BALTIMORE CITY • BALTIMORE COUNTY CARROLL COUNTY • HARFORD COUNTY • HOWARD COUNTY • QUEEN ANNE'S COUNTY • HARFORD TRANSIT MD DEPARTMENT OF TRANSPORTATION • MD DEPARTMENT OF THE ENVIRONMENT • MD DEPARTMENT OF PLANNING • MD TRANSIT ADMINISTRATION

July 25, 2017





## FY 2018-2021 TIP

- 133 Projects
- 7 new projects
- \$3.04 billion in programmed funds
  - Federal: \$2.16 billion
  - Matching: \$.88 billion



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# FY 2018-2021 TIP: Comparison of total funds programmed in previous TIPs

\$3,000,000,000 \$2,500,000,000 \$2,000,000,000 \$1,500,000,000 \$1,000,000,000 \$500,000,000 \$0 Federal State/Local Total 2014-2017 2016-2019 2017-2020 2018-2021



Baltimore Metropolitan Council

\$3,500,000,000

#### FY 2018-2021 TIP: Distribution of FY 2018-2021 TIP Funding by Fiscal Year







#### FY 2018-2021 TIP: Distribution of Federal and Matching Funds by Implementing Agency



#### FY 2018-2021 TIP: Number of Projects by Category

Project Category	Number of Projects
Highway Preservation	72
Highway Capacity	30
Transit	10
Emission Reduction Strategy	7
Environmental/Safety	4
Miscellaneous	4
Commuter Rail	3
Enhancement Program	2
Ports	1
Total	133











#### FY 2018-2021 TIP: Distribution of FY 2018 Funding by Project Phase







#### FY 2018-2021 TIP: Distribution of FY 2018 Federal Fund Requests by Fund Source



**)** BRTE

🕥 Baltimore Metropolitan Council

## FY 2018-2021 TIP: New Projects

Anne Arundel County:

- Hanover Road Corridor Improvement (11-1801-42)
- MD 214: MD 468 Intersection Improvements (11-1803-41)
- Mountain Road Corridor Revitalization Phase I (11-1802-19)

**Baltimore City** 

• Monroe Street Ramp over CSX and Russell Street over CSX (12-1801-13)

Carroll County

- Bear Run Road Bridge over Bear Branch (14-1801-13)
- Hughes Shop Road Bridge over Bear Branch (14-1802-13)

#### <u>MTA</u>

- Reorganized project sheets so that they are better organized by mode (Bus, Light Rail/Metro, Commuter Rail), but no new projects
  <u>SHA</u>
- I-95: Active Traffic Management (66-1801-41)



## **FY 2018-2021 TIP: Public Involvement**

- Public comment period May 23 June 23
- Public meeting, presentation to PAC, advertisement in local papers and online
- Interactive Project Map (<u>http://arcg.is/2nVLN7q</u>)







# FY 2018-2021 TIP

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